

FINANCIAL CAMPAIGN REPORT

TO: Elyse Greiner, South Weber, Recorder		
Full Name of Candidate Jeffery	G Monroe BY:	
Street Address 7965 5, 217	5E.	
South Weber City South We	9 DEF , Utah 84405	
Phone: Home 8014795213	Business 8017269226	
Name of Office Mayor		
Uistrict Office (If Applicable)		
Political Party (If Applicable)		
1. Total contributions (from Form "A" on page 2)	TOTALS FROM + TOTALS FROM = CUMULATIVE LAST REPORT + THIS REPORT = REPORT s $\frac{1}{2700} \frac{100}{5} \frac{1270}{100} \frac{100}{5}$	o
2. Total campaign expenses (from Form "B" on page 3)	s of s 1,263,54 s 1263.54	
4. Balance at the end of this reporting period	<u>s & s 6.46</u> V	
	the second for the	
I do hereby certify that, to the best of my knowled period beginning	edge, all receipts and expenditures have been reported for the and ending and that there are no bills or obligations outstanding and	
Date 11/07/2017	Signed Juffury D. Monoc	

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
7/10/17	Wright sign	signs	391.56
5 105/17	Sam's Club	candy for parade	21.01
8 09/17	alphagraphics	flyers	20,00
8 115/17	alphagraphics	flyers	54,37
8/12/17	Josh Stock	design flyers	50 00
8/15/17	alphagraphics	flyers	243,85
8118/17	alphoaraphics	fluers	54.38
9/24/17	Home Depot	post for signs	15,87
10/4/17	Wal Mart	Candy meet the candidate	
10/8/17	Wright Signs	Signs	151,54.
10/11/17	Wright Sign	Signs	50.00
10/11/17	Wright sign	Signs	101.55
813/17	Country fair days	Race publicity	100,00
			17863 EH
			this report)

ITEMIZED EXPENDITURE REPORT (FORM "B")

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(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date	Name	of Contributor	Mailing Address & Zip Code	Amount
6/28/17	northern W	asatch Realtor As	300 57035, 1473E, So. Ogden	1000,00
6/28/17	Merv	Taylor	80625,2300E, So Weber	22000
10/6/17	Je ff	Monroe	79655.2175 E, Seber	5000
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(If additional space is needed, use blank paper and list information in the above format and file with this report)